

SATAN NA CHRIST



- Konyimdzi kɛsɛ wɔ hɔ wɔ esunsum bɔn do
- Mma nnsom Ɔdaadaafo no, Satan anaa Esunsum bɔn dabiaraɖa
- Mbusu a, onnyiewiei akã hɔn a wɔgye “abowa no ne nsewhyɛ” wɔ hɔn nsa ho, anaa hɔn momapɔw do, ama woetum wɔatɔ anaa wɔatɔn

Watson Goodman na ɔboaboa ano

Wɔdze Kyɛ Kwa—wɔnntɔn

SATAN NA CHRIST

Satan a wɔkyerɛ no wɔ Nyankopɔn n'Asɛm mu dɛ, ɔyɛ "wiadze yi hen no," yɛ ɔtamfo tsitsir ma Nyankopɔn, na Nyankopɔn n'abɔdze a, ɔkrɔn sen n'abɔdze nyina a ɔyɛ-Nyimpa. Hen adasa dze, yɛwɔ ahomtsew akono bea. Ɔkɔ no yɛ gyegyeeɣye wɔ CHRIST na Satan ntamu. Ɔwɔ dɛ yɛsan mu yi beenu yi mu kor a, ɔbeyɛ henarankasa hen wura afeboɔ. CHRIST Ɔbɔadze no a,—ɔyɛ Emmanuel (Nyankopɔn nye hen wɔ ho) anaa Satan a, ɔyɛ abɔdze no a ɔyɛ etuatsew nyinara hen tsia Nyankopɔn no. Ɔnam no wu nye no wusɔr do, CHRIST dzii konyim a odzi mu mɔ obiara a ɔbeyɛ no edzi nokwar mu.

Satan bɔ mbɔdzen wɔ akwan ahorow pii mu dɛ, ɔbɛdaadaa nkorɔfo dze hɔn afa kwan kyew do. Dza ɔrehwehwe ara nye dɛ wɔbɔsom no. CHRIST, hen Bɔfo, na som nyina dzi wɔ no. Hen ndzeyɛɛ na ɔkyerɛ nyia yɛsom no. Satan ne mbɔdzembɔ a odzi ewiei koraa, a, ɔdze bɛkyer dɔm wɔ wiadze nyina mu no, gyina iyinom do: (1) Erepaa woho efir Nyankopɔn ho (2) Ereyɛ setsie ama mbɔnsam (3) Ebɔsom "Bɔn-Nyimpa" (4) Ebɔsom no honyi ɔnye (5) Nyimpadua ho nsewhyɛ a, wɔdze tɔ anaa wɔdze tɔn adze. Hom nhwe yie wɔ iyinom nyina ho. —Watson Goodman

NYANKOPON AMMBO OKOTSIAFO

1

*Nyankopon bɔɔ Lucifer
maa dzibew a, ɔkrɔn wɔ sor
ahenman mu*

Mbre Ewuradze Nyankopon se
nyi yi: Owodze, nsɔwano nkaba a
ɔsɔ pe nye wo, nyansa ahyɛ wo
mā, na idzi mu wɔ ahoɔfɛw mu.
Owo nkyɛ ewɔ Nyame no ture
Eden mu; abɔɔdzembo biara yɛɛ
w'akataho, sardius, topaz, de-
nkyembo, beryl, onyx, jasper, sa-
pphire, emerald, na carbuncle, ne
sika: wo mpintsin na wo mbentɔa
hɔn nyɛbea wɔ wo mu; da a wɔbɔɔ
wo no na wosiesiee hɔn.

*Nna ɔben Nyankopon
N'ahengua no*

Owo na eyɛɛ cherub a wɔasera

no no a ɔkata do no: na medze wo
sii hɔ, ma ebɛtsenaa Nyame
bepɔw kronkron no no do; gya abo
no ntamu na enantsewee dzii
fowsian.

*Wɔbɔɔ no ahotsewee
tsebea mu*

Idzii mu wɔ w'akwan mu fi da a
wɔbɔɔ wo araa dze kodur de wo-
hun ɔbrakyew wɔ wo mu.

Nyankopon tu bon gu

W'egwadze dodow ntsi wɔdze
emimdzi hyɛɛ wo mu mā, na ayc
bon: dem ntsi na motoow wo kye-
en de atantandze fii Nyame bepɔw
no do; na ɔwo Cherub a ekata do,
masɛɛ wo efi gya abo no ntamu.

—Ezekiel 28:12b-16

2 EBENADZE MAA MA LUCIFER YEE BON NO

Enyimenam dzi ɔsee enyim, na ahopɔw sunsum dzi asehwɛ enyim.
—Mbebusɛm 16:18

Emaa w'akoma do wo w'ahoo-
fɛw ntsi, edze wo hyeren ama wo
nyansaa aprow: matow wo akyen
famu, medze wo ato ahemfo
enyim, de wonhwɛ wo.

Etuatsewnyi no n'ewiei

W'emumuyɛ no dodow ntsi, w'e-
guadzi mu brakyew ntsi, egu wo
krɔnkrɔn-mbea ho fi; dem ntsi na
mama gya fir wo mu efir edzi, ɔa-
hyew wo, na madan wo nso wo
asaase do wo hɔn a wohwɛ wo nyi-
na enyiwa do. Hɔn a wonyim wo
aman mu nyina ho bobow hɔn wo
wo ho: ɔwo adan ehudze, na ere-

nntsena ho ara bio da.

—Ezekiel 28:17-19

Otwar de abɔdze biara bre noho adze ma no Bɔfo

Hom mfa enyigye nsom Ewura-
dze: Hom mfa adwontow mbra
n'enyim. Hom nhu de Ewuradze
ɔno nye Nyankopɔn: Ono na ɔaye
hɔn, na yeyɛ nedze; yeyɛ ne man,
na n'edzidzibea do nguan.

—Ndwom 100:2, 3

Ewuradze ho suro nye nyansa
ahyɛse; hɔn a wodzi do nyina nya
ntseasee pa. N'ayeyi tsim ho daa.
Hom nyi Ewuradze ayɛw. Osiarfo
nye nyimpa a osuro Ewuradze,
N'enyi gye pii wo ne mbra mu.

—Ndwom 111:10; 112:1

LUCIFER NE FAHODZI MPEREE HO DAWUR BƆ 3

Ne pe a, otsia Nyankopɔn ne pe

Mbre edua na ifi sor ahwe ase a, ao adzekyee nworaba, anapa ba! mbre woetwa wo ato famu a, ɔwo a ebre amanaman adze! Na ekæe wo w'akoma mu de, Mobɔfow ma-ko sor, mebema m'ahengua do atra Nyame nworaba; na matsena mboanofo bepɔw no do wo kwa-
amu afamu n'etsiwa mu no ho: mobɔfow matra nsuwusiw n'etsifi no ho ara; meɔcyɛ de Abɔso no.

*Adzesɛɛ ndwuma nna odzi no
wo asaase yi do*

Naaso wɔɔɔbre wo adze ako Sheol ekodu mona no n'ase noho ara. Hɔn a wohu wo bohwe wo

kann adwen wo ho de, Aso nyimpa a ɔmaa asaase wosowee, na ɔmaa ahendzi hihimii nye yi; nyia ɔmaa wiadze yi yɛ de sar, na obutuuw no mu nkuro; na oenngyaa n'adaduafo ma wɔaannko fie nye yi?

Oye ekyiwadze ma Nyankopɔn

Amanaman ahemfo nyinara, hɔn nyinara, wɔdɛda enyimnyam mu, obiara wo nankasa ne fie. Na ɔwodze, wɔatow wo efi w'asaman-dan mu akyen de odubaa a wo-kyir, atɔfo a afɔwa ehwirahwira hɔn mu na wosian ko mona no n'abo ho na wɔakata wo do.

—Isaiah 14:12-19a

4 YETSEW HENHO FIR NYANKOPON HO A, OYE OWU

Lucifer dzii kan yee iyi

(Hwe Lucifer ne "mebeyc" ahorow
enum wo Isaiah 14:13-14 wo krataafa
3 no.)

Na see hon de, Muhun Satan de
ofir sor rohwe ase de enyiam.

—Luke 10:18

Wo abofo a wodzi Satan ekyir

... Nyankopon enngyaa abofo a
woyee hon no, na odze hon guu
amandzehu-kurow no mu, na odze
hon hyee mona sunkamm mu de
womfa hon nsie atsembu a.

—2 Peter 2:4

*Wo nkorfo a Satan tum
daadaa hon*

Nnye abaefor a, amma jaannho-

ran annkohwe abansam n'afobu
mu.

—1 Timothy 3:6

Satan tum dzi nyimpa do nyim

... na nyia obi edzi n'enyim ko-
gu no, onara na odze no ko nko-
waasom.

—2 Peter 2:19b

*Otwar de Sor Ahenman nya pe
kor per—Nyankopon ne pe a,
odzi mu no*

Na mma hom nnye homho de wi-
adze yi: na mbom hom ndua hom
adwen foforyc mu nsakyer ho-
mho, ma hom aaso Nyankopon pe
no a oye na soo enyi na odzi mu no
ahwe.

—Romfo 12:2

*Hell benya pe opepe a, wobetentan
hon ho afebo.*

Emi nye Ewuradze wo Nyankopon a miyii wo fii Egypt asaase do, wo, nkowaasom ofi mu no. Mma nnya enyame bi so nnka mo ho.
—Deuteronomy 5:6, 7

Hom mma Ewuradze enyinyam a ɔse ne dzin: hom mfa ayeɣedze mbra, na hom mbra n'enyim: hom nsɔr Ewuradze wɔ krokrɔnye ahoɔfɔw mu.

—1 Mbermunsem 16:29

**Nna Jesus see no de, Fi ha fi,
Satan: na wɔakyerew de, So
Ewuradze wo Nyakopon, na no
nko na som no. —Matthew 4:10**

Na mohwee ase wɔ n'anadanadze
(ɔɔɔfo no) de morokotow no. Na
ɔsee me de, Hwe, mma nnye dem:

meɣ w'ewurakowaa nye wo nu-
anom a wokura Jesus dase mu no
dze: kotow Nyankopon.

—Nyikyerε 19:10a

Hom mbra ma yenkotow na yembo hen mu adze, Hom mma yembu ntwer wo Ewuradze hen Yefo enyim. —Ndwom 95:6

(Hwe Gen. 1:27.)

**Hon a wɔdaadaa hon no som
etuatsewnyi no**

... na abowa no ho yet, wiadze-
fo nyina nwanwa, na wɔkotowee
sɔɔr dragon no, de ɔdze no tum
ama abowa no, na wɔkotowee sɔɔr
abowa no see de. Woana nye abo-
wa no se? —Nyikyerɛ 13:3b, 4a

6 MMA HOM NNSOM NYANKOPON N'AKOTSIAFO

*Satan na esunsum bon per de
wobosom hon*

Na abonsam faa no bio kor kowa tsentsennten bi do, na okyerɛ no wiadze ahenman nyina nye no mu enyimnyam. Na ɔsee no de, Yinom nyina na medze mebema wo, se ebokotow asor me a.

—Matthew 4:8, 9

Na adasa nkaa a wɔammfa mbusuhaw yi ennkuku hon no, wɛnnu honho emmfi hon nsaano ndwuma ho, de wɔnnkɔsom mbɔnsam, nye sika, nye dwetɛ, nye ayewa, nye ɔbo, nye dua ehonyi a wonnhu adze, na wɔnnntse asem, na wonntum nnantsew.

—Nyikyɛɛ 9:20

*Nyankopon sɛɛ dem asomfo no
... na ɔdaa kur mpɔtɔwee a
ɔyɛ yaw wɔ nyimpa a wɔwɔ abowa
no ne nsewhye, na wɔkotoow no
honyi no do. . . . Na wobuu hon mu
biara atsen de mbre hon ndwuma
tse. Na wɔtoow owu nye samana-
dze guu ogya nsutaaɛ no mu. Iyi
nye owu mpreɛnu no.*

—Nyikyɛɛ 16:2b na 20:13b, 14

Emi mara nye Ewuradze; me dzin nye no: na meremmfa m'enyimnyam mma obi, na m'ayɛyi so meremmfa mma ehonyi a wɛsian.

—Isaiah 42:8

Nyia ɔbɔbɔ afor ama onyame biara, na nnye Ewuradze nko no, wɔnsɛɛ no koraa. —Exodus 22:20

CHRIST N'ABOFOE NA SATAN N'ABOFOE 7

*Ewuradze n'abɔfoe ho ye dzen
sen Satan n'abɔfoe a, wɔnye no
hwee ase no*

Hom nhyira Ewuradze, hom
n'abɔfoe: hom ahɔɔɔzen mu aka-
taki a hom dzi n'asem do, hom
tsie n'asem ndze no.

—Ndwom 103:20

Na akodzi baa sor: Michael nye
n'abɔfoe nye dragon no dzii akɔ,
na dragon nye n'abɔfoe no wɔkɔe;
na woenntum hɔn.

—Nyikyere 12:7, 8a

*Nyankopɔn n'abɔfoe Krɔnkrɔn
som, na wɔɔ Ewuradze no
nkorɔfo ho ban*

Ana hɔn nyina nnye esunsum
asomfo a hɔn a wɔɔye nkwaye

no edzifo no ntsi wɔsoma hɔn ma
wɔɔsom bi? —Hebrewfo 1:14

Na ɔɔɔye n'abɔfoe mbra wɔ wo
ho, de wɔnhwe wo do wɔ w'akwan
nyinara mu. —Ndwom 91:11

*Abɔfo a wɔahwe ase no (esun-
sum bɔn, mbɔnsam) esi hɔn bo
de, wɔɔɔ nyimpa bɔkɔ Hell*

Nna ɔkɔ kɔfa esunsum esun
afofor a womuo sen nankasa ka
noho, na wɔɔɔn mu tsena hɔ.

—Luke 11:26a

Na Sunsum no kɔ kotoo de,
mber a odzi ekyir no mu, binom
betsin ndaadaa sunsum nye mbɔ-
nsam nkyerɔkyere do atwe hɔnho
efi gyedzi no ho. —1 Timothy 4:1

8 NKOROFo NA NDZEMBA A SATAN KYIR HON NWIONN

*Dasanyi a, wɔwɔ no Nyankopɔn
no su do*

Na ɔreba no, abɔnsam no twaa
no hwee famu, na ɔtsetseew no, na
Jesus braa sunsum fi no, na ɔsaa
abofra no yarba, na ɔdze no maa
n'egya. —Luke 9:42

*Christ (Nyame a ɔwɔ honam mu
a) ɔwɔ nkwagye wɔ ne nyimpa-
dua ankasa, nye ne Nyame
bogyaa mu*

Na Herod... no bo fuuw kɛse-
nara, na ɔsomaɛ ma wokokum
mbofra nyina a wɔwɔ Bethlehem
nye no ntoaado nyina a woedzi
mfe ebien nye hon a wonnyae

nndzii, de mbre mber a obisaa
enyansafo no yie no wokyerɛ no.
—Matthew 2:16

*Nyankopɔn n'asɛm—Satan
ko tsia*

Ampaara de Nyankopɔn ase
de...? Na abowatsena no see
ɔbaa no de, Hom nnkowu ara am-
pa bi. —Genesis 3:1b, 4

*Agyedzifo a,—woawo hon
Nyankopɔn Sunsum mu*

...osiande hom tamfo abɔnsam
tse de gyata a a ɔropɔw nenam ro-
hwehwe nyia obenya no amen no.
—1 Peter 5:8

SATAN OSŪANSŪANYI NO

9

Oye n'adze de Ozefo no

Na ndom biara nnyi ho bio: na Nyankopon nye Eguambaa no ahengua besi mu: na no nkowaa bosom no: na wobohu n'enyim; na ne dzin wo hon momapow do.

—Nyikyere 22:3, 4

Odze akohwi kyeakyea Asempa no

Oye me ahobow de hom redan homho ntsem dem efi nyia ofree hom wo Christ Jesus adom mu no ho ako asempa fofor bi mu a onnye asempa fofor bi ampa, naaso binom wo ho a woretan hom enyi, na wope asakyer Christ asempa no.

—Galatiafo 1:6, 7

Osūansūa Nyankopon N'asomafo

Na dem nyimpa no, woye aso-

mafo atorfo, ndaadaa dwumadzi-fo, wodandan honho Christ asomafo. Na onnye nwanwa, na Satan mpo dan noho de kan obfo.

—2 Corinthfo 11:13, 14

Nyankopon ne nsenkyeredze na ator anwanwadze

2 Thess. 2:9; Nyi. 13:13, 14; 19:20

De mbre Christ dzi tum wo nyia osom no nokwan mu no dono, dem ana so na Satan dzi tum wo nkorfo a wosom ono anaa nabosom no do

Ewuradze, hen Nyankopon, ewuranom bi so edzi hen do tum aka wo ho. —Isaiah 26:13a

10 HOM NSIE HOMHO MFI ABOSOM HO

Mma hom nnye abosom, nkyii so wɔnnsen ohonyi, anaa dum bi mma homho, nkyii so mma hom mmfa ɔbo a woedzi no akye nnsi hom asaase mu, mmbɔ hom mu adze mma no. —Leviticus 26:1a

Me mba nkakraba, hom nsie homho mfi abosom ho.
—1 John 5:21

Mma nnya enyame fofor nnka mo ho. Mma nnye ohonyi bi, anaa adze a ɔwɔ wimu wɔ sor, anaa dza ɔwɔ asaase do wɔ famu, anaa dza ɔwɔ nsu mu wɔ asaase ase, ne saso mma woho. —Exodus 20:3-4

*Enyame fofor biara ye
ekyiwadze ma Nyankopɔn.*

*Nyimpa a, wɔdze bɔ afor,
Nyankopɔn bra*

Ɔsɛ na hom nsɛ mbeambea nyinara a amanaman a hom rekɛfa no som hɔn enyame, mbepɔw atsentsen do, nye akoko do, nye dua momon biara ase. Hwe woho yie amma wɔasɛ hɔn efi w'enyim n'ekyir no, hɔn ekyirdzi aannye wo efi; Mma nnye Ewuradze wo Nyankopɔn dɛm; na Ewuradze n'ekyiwadze a okyir no nyinara na wɔaye ama hɔn enyame; na hɔn mbabanyin nye hɔn mbabaa mpo na wɔdze gya hyew hɔn ma hɔn enyame.

—Deuteronomy 12:2 na 30a, 31

Christ no bogyaa hohor hɔn gu

Kwaseaye a, ɔwɔ abosonsor mu

Osiande wɔsesaa Nyankopɔn no
nokwar no gyee ator, na wɔferee,
na wɔsoom abɔdze seen Bɔadze;
ɔno na woehyira no daa.

—Romefo 1:25

Na hen Nyankopɔn wɔ sorsor:
dza ɔpe na ɔaye. Hɔn ehonyi ye
dwete na sika, nyimpa nsaano ed-
wuma. Wɔwɔ ano, na wonnkasa;
Wɔwɔ enyiwa, na wonnhu adze;
Wɔwɔ asowa, na wonntse asem;
Wɔwɔ hwen, na wonnhua adze;
Wɔwɔ nsa, na wonnsuo adze mu;
Wɔwɔ anan, na wonnantsew; eso
wonndua hɔn meneba mu nnkasa.
Hɔn a wɔye hɔn no bɔye de hɔnara;

nyew, obiara a ɔtwer hɔn no.

—Ndwom 115:3-8

Abosonsor ye mbɔnsam sor

...hom nguan abosonsor....
Dabi, na mbom de dza amanama-
mfo dze bɔ afor no, wɔbɔ ma
mbɔnsam, na nnye Nyankopɔn bi
a: na memmpe de hom nye mbɔn-
sam dzi nkitaho.

—1 Corinthfo 10:14b na 20

Abosonsor ho ntsɛa

Nye abosonsorfo, nye atorfo
nyina, hɔn kyɛfa wɔ nsutaae a
ogya nye brimstone dzɛw mu no
mu; ɔno nye owu mprenu no.

—Nyikyɛɛ 21:8b

NYANKOPON KYIR ABOSONSOR (MBONSAM SOR) NWIONN

*Nyankopon see amanaman wo
hon abosom ntsi. Mma hom
nnsie abosom wo hom fie!*

Na obeyi hon ahemfo ahye wo
nsa, na owo aama hon dzin ayera
efi osor ase: nyimpa biara runn-
tum nngyina w'enyim, ekodu de
asee hon. Hom mfa gya nhyew
hon enyame ehonyi a woesian
no: . . . na oye ekyiwadze ma Ewu-
radze wo Nyankopon: na mma
mmfa ekyiwadze nnko wo fie, na
aannye ebusudze de ono.

—Deuteronomy 7:24-26a

*Ebenadze ntsi, na sunsum
hon heen dodowara hon mu, wo
oman a, Nyankopon asan mu*

*eyi no, wo Christ no dwumadzi
ber do no?—Hon egyanom
soom mbonsam!*

Na wosoom hon ehonyi; ono na
obeyee efir maa hon: Nyew, wadze
hon mbabanyin na hon mbabaa
boboo afor maa mbonsam. Dem
ntsi na Ewuradze ebufuw dzee
ne man do, Na okyiir n'egyapadze.

—Ndwom 106:36, 37 na 40

Mma mmbo wo mu adze mma
hon, na nnsom hon; na emi Ewura-
dze wo Nyankopon meye Nyame
nyinkufo a medze egyanom hon
emumuye bohwe mba, ekodu ebu-
suasantsen ebiase nye anan a
wotan me do. —Exodus 20:5

Mma mma ɔbaanyen kwan ma
ɔntsena ase. —Exodus 22:18

Na mubotwitwa wo mbɔnsan-
sem mefi wo nsamu; na innkenya
sebramufo bio. —Micah 5:12

Osiandɛ etuatsew tse dɛ bɔn a
ɔyɛ abayisem, na asoɔdzen tse dɛ
abosonsɔr na ikumsɔr. Osiandɛ
ɔwo apow Ewuradze n'asem ntsi,
ɔno so ɔapow dɛ eyɛ ɔhen.
—1 Samuel 15:23

Se inya du asaase a Ewuradze
wo Nyankopɔn dze rema wo no do
a, mma nnsua amanaman no hɔn
ekyiwadze no yɛ. Mma wonnɔhu
wo mu obi a ɔma ne babanyin
anaa ne babaa fa ogya mu, nyia

ɔhyɛ mbusunkɔm, nyia ɔyɛ aba-
yidze, anaa ɔdzeafo, anaa osuma-
ntutunyi, anaa kaberkɔyernyi, ana-
a ɔsamangyinatunyi, anaa anyɛn,
anaa ɔsamamfrenyi. Na obiara a
ɔyɛ iyinom no yɛ ekɔiwadze ma
Ewuradze: na osian ekɔiwadze yi
ntsi na Ewuradze wo Nyankopɔn
tutuu hɔn fii w'enyim yi.

—Deuteronomy 18:9-12

Abosonsɔr, abayisem, ɔtan,
... dɛ hɔn a wɔyɛ dem ndzemba no
rinnya Nyankopɔn ahendzi no.

—Galatiafo 5:20a, 21b

*Asamamfre: Kwan a wɔdze fre
nsamamfo, dze ka daakye nsem:
Abɔnsam tumdo nkongyaa.*

14 ENAM MBONSAM MBOA DO EREHYE NKOM

*Nyankopon bra nkaberkyerε,
esumansem, nyimpadua ho
mbotae na akambo*

Mma hom nndzi adze biara nye no bogya no: nkyii so mma hom nnkyer nkaber, na wɔnnye akom-fodze. Mma hom mmbobo hom honam ho akam biara mma ewufo, na hom nnkyerekyerew homho nkyerekyerewee biara so: emi nye Ewuradze. —Leviticus 19:26 na 28

Na homdze, mma hom nntsie hom nkɔnhyefo, na hom mbusu nkɔnhyefo, na hom abayifo a wɔkasa kyere hom. —Jeremiah 27:9a

Na mebcye ɔdasefo a no ho ye har metsia abayifo, na awartofɔ, na ntanhunkafo. —Malachi 3:5b

Na teraphim no akā nsengyan, na nkɔnhyefo no ehu atofosem; na adaasɔfo kā akɔhwisem, wɔkyekye were kwa: dem ntsi wɔfa hɔn kwan de nguan, hɔn ho hiahia hɔn, osiande guanhwefo bi nnyi hɔ.

—Zechariah 10:2

Nya awerehyemu wɔ

Oguanhwefo Nokwarfo no mu

Jesus kaɛ de, “Mma hom akoma nntutu: hom ngye Nyankopon ndzi, hom ngye mo so ndzi.”

—John 14:1

Mbusunkɔnhye: Enam ator akwando reka daakye nsem, anaa dza inyim ho hwee.

Esumansem: Esunsum bɔn mboa a wɔnam do dziyi nkongyaa.

**POW MBUSUNKONHYE AKWAN
HOROW NYINARA**

15

***Mbusunkonhye a wonam
asamamfre do***

Na se wose hom de, Hom mbisa
asamamfrefo nye esumamfo a
wosu twotwow na woye huhuhuhu
no a: aso onntwar de oman bi
wobisa hon Nyane ho adze?

—Isaiah 8:19a

Na Babylonhen gyinaa nkwan-
ta do, akwan ebien etsifi, de o-
hye mbusunkom: owosowosoow
egyenmenaba no, okor teraphim
ho ebisa, ohwee mberabo mu.

—Ezekiel 21:21

***Mbusunkonhye a wodze
mpoma ye***

Me man bisa hon ndusin ho

apam, na hon poma ka ascem kyere
hon, na hon ndwamanye sunsum
ama wofom, na woefi hon Nya-
nkopon ase akcye ndwamandze.

—Hosea 4:12

Mbusunkonhye ho ntsēa

Nna Saul wui wo no bon a cyce
tsiaa Ewuradze, osian Ewuradze
n'ascem a oenndzi do no ntsi; na
eso de okebisaa osamamfrenyi ho
adze hwehwɛ n'ekyir kwan, na
oannhwehwɛ Ewuradze ekkyir
kwan. —1 Mbermunsem 10:13, 14a

Na adzehufo enyi boto, na nko-
nhyefo enyim egu ase osiande
Nyankopon mbuae bi nnyi ho.

—Micah 3:7

AKWAN A WIADZE YI HEN NAM DO YE NO NDWUMA

Amanaman kã nkaberkyere do

Mbre Ewuradze se nye yi, Mma hom nsũansua amanaman hõn kwan no, na mma hom bo nntutu, wõ osor nsenkyeredze ho; na amanaman na hõn bo tutu wõ ho.

—Jeremiah 10:2

Mma mmfa wo were nnhye ndze-mba anaa nkyerewee mu de, wõma kra pa. Eso mma nngyaa wohõ mma asakasaka ndwom anaa mfonyin bõn. *“Meremmfa adze huhuw biara nnsi m’enyi do.”*—Ndwom 101:3a. Pow ntsen, ndabraba na som wui.

Hom ndue, . . . ndabrabafo! . . . na n’ekyir pue fefecfaw, na no mu dze efun mbiew õnye fi nyina ahye mã.

Demara so na hom ye de nyimpa tsenenee wõ nyimpa enyim na hom mu dze, ndabraba nye emumuye nyina ahye mã.

—Matthew 23:27, 28

Mma nngye Satan anaa esunsum bõn atorsem ndzi de, se itwa wo nkwa do a, nna enya fahodzi efir ahokyer na afõdzi mu! *“Mma nndzi ewu”*—Exodus 20:13.

*Christ nkotoo na õma hen
fahodzi fir afõdzi ho*

(Hwe nkrataafã 48 na 49.)

Ewuradze nye m’ahoodzen nye mo ndwom, na sabeye mo nkwa-
gye.

—Exodus 15:2a

Ɔnam nkɔnhycfo atorfo do

Nna Ewuradze see me dɛ, Nkɔnhycfo no hyc nkɔntor wɔ me dzin mu: nnye emi bi mosomaa hɔn, eso mennhycɛ hɔn, eso mennkasaa mennkyerɛ hɔn: ator enyiwado-adzehu, na mbusu nkɔm, na adze gyangyan, na hɔn akoma mu ndaadaa na wɔhyc ho nkɔm kyere hom. —Jeremiah 14:14

Na Christatofɔ, nye nkɔnhycfo atorfo bɔsɔr na wɔakyere nsenkyerɛdze nye anwanwadze a, se ɔbɛye a, wɔdze adaadaa mpamufɔ no mpo. —Mark 13:22

Ɔnam nyimpa a ɔnye ewufɔ kasa do

Ohen David nam Nyankopɔn

ahom mu kĀa wɔ ne ba ho dɛ, “*Na afei dze oewu yi, . . . ɔrennsan mmba me nkyɛn.*” —2 Samuel 12:23

Mma ennye esunsum hɔn nnkasaa, gyedɛ irutu hɔn wɔ Christ dzin mu. Mma mmfa wɔ were nnhyc nsa mu adzehwehwe, nkramo taabow, nsabea na nkongyaa mu.

See abosom na Satan no mbuukuu

Na hɔn a wɔyɛ esumandze mu nnyekuma dze hɔn nwoma bae behyeew no wɔ nyimpa nyina enyim; na wobuu no bo ano no.

—Ndwuma 19:19a

(Kenkan Gen. 35:2-5.)

18 CHRIST BOO OBARIMBA, NA OBAA NKITA- HODZI SORONKO NO—SATAN NA OSEKYEW NO

Na Ewuradze Nyankopon dze aparba a oyii no nyimpa no mu no yee obaa, na odze no brɛɛ nyimpa no. Dem ntsi na obarimba begya n'egya nye ne nã wɔ ho, na odze noho akɛfam ne yer ho: na wɔaye honankor. —Genesis 2:22 na 24

Hom ndzi awar nyi wɔ adze nyi-na mu, na mma hom nngu awarm-pa ho fi: na ndwaman nye awartofo dze, Nyankopon bobua hɔn atsen. —Hebrewfo 13:4

Na awarfo dze, mehye hɔn (nnye emi a, na mbom Ewuradze a) de mma obaa ngyaa no kun (na se ogyaa no a, ondzi sigyaw; annye dem a, ɔnye no kun nkɔɔ mu); na

mma okun so nnkɔ ne yer.

—1 Corinthfo 7:10, 11

Na hom nyim yi tsenene de edwaman biara anaa ofififo anaa onyikaberfo a ɔye bosonsɔnyi nnyi egyapadze wɔ Christ nye Nyankopon ahendzi no mu.

—Ephesusfo 5:5

(Hwe Romefo 7:2; Mark 10:9.)

Nyia ɔye bɔn fir abɔnsam, osiande abɔnsam na ofi ahyese yee bɔn.

—1 John 3:8a

Ana hom nnyim de onyia hom egyaa homho ama no de nkowaa de hom betsie no no, ɔno a hom tsie no no no nkowaa nye hom.

—Romefo 6:16a

NDWAMANYE NA AWARTO YE NYANKOPON 19 NO DO ETUATSEW

Mma nntô awar. —Exodus 20:14

Na iyi nye Nyankopon ne pe, hom ahosan, de hom nyi homho mfi ndwamansẽm ho.

—1 Thessalonicafo 4:3

Na obanyin a ofa obanyin bi so ne yer no, mekyere nyia ofa ne nyenko ne yer no, oku na wonku oyefafo nye okumfafo no.

—Leviticus 20:10

Bon a otsia wo nyimpadua

Na nyimpadua nnyi ho mma ndwamanye, na owo ho ma Ewuradze, na Ewuradze wo ho ma nyimpadua. Ana hom nnyim de hom nyimpadua ye Christ ho mfa-

fakuwa? Hom nguan ndwamanye. Bon biara a nyimpa ye nnyi ne nyimpadua mu, na nyia oye edwaman no oye nankasa ne nyimpadua bon.

—1 Corinthfo 6:13b, 15a, na 18

Mma nnhura wo babaa ho nnye no edwaman; bcyẽ na asaase no adan ndwamanye, na mbusu abe-ye asaase no do mã.

—Leviticus 19:29

Ndwamambo: Honam mu nkita-hodzi a obanyin na obaa a wonnwar hon ho dzi.

Awarto: Owarfo beta obi a onnye ne yer anaa obema obi a onnye no kun afa no.

20 CHRIST NO WU NO DZII SATAN DO KONYIM

Na mbre owu nam nyimpa do bae no, nyimpa na ewufosoer so nam no do bae. Na de mbre hon nyina wu wo Adam mu no, demara so na hon nyina benya nkwa wo Christ mu. —1 Corinthfo 15:21, 22

Na ofir de mba no wo bogya nye honam bi no, demara na no so faa mu bi, ama onam owu do aama onyia no a wo owu tum a (ono nye abonsam no) aye kwa; na aagye hon a owu ho suro ntsi wowa nko-waasom mu hon nkwaaber nyina no. —Hebrewfo 2:14, 15

Iyi ntsi woda Nyankopon Ba edzi ama aasec abonsam ndwuma. —1 John 3:8b

Na oyi wovorow mpanyindzi nye tumdzi gui no, oyii hon kyerec gua dzii hon do konyim wo mu.

—Colossaefo 2:15

*Bekyebo ye hen dze wo
Christ mu*

Ono na agyee hen, na adze ofre kronkron no free hen, nnye hen ndwuma do a, na mbom nankasa ne tsirmpow nye n'adom a adze doom hen wo Christ Jesus mu fir tsetsetse, na afei wonam Christ Jesus ne mfirii do eyi no edzi no do a; ono a oeyi owu efi ho, na onam asempa no do dze nkwa nye bekyebo aba kan mu.

—2 Timothy 1:9, 10

CHRISTIANYI NO NKONYIMDZI WO SATAN DO 21

Osiandɛ hom tamfo abɔnsam tse dɛ gyata a a ɔropɔw nenam ro-hwehwɛ nyia obenya no amen no: ɔno na hom nsiw no kwan pin-tsinn wɔ gyedzi no mu.

—1 Peter 5:8b, 9a

Hom nhyc Nyankopɔn akodze no nyina, na hom eetum egyina abɔnsam ndaadaa no enyim. . . na hom eetum egyina enyim wɔ da bɔn no mu, . . . hom ngyina ho dɛ hom dze nokwar abɔ hom asen, na hom ahyc tsenence akatabo no, na hom dze asomdwee asɛmpa no ho ahosiesie ahyehyc hom anan; na ɔka ne nyina ho, hom nkura gye-dzi kokyɛm no a hom dze botum edum ɔbɔn no n'egyenndua a ogya

wɔ ano no. Na hom mfa nkwagye dadzekyɛw no, nye Sunsum afɔwa a ɔyc Nyankopɔn asɛm no; na hom mfa asɔr nye nkotosɛrɛ nyina nsɔr ber nyina wɔ Sunsum mu, na hom nweɔn no ara ntsi.

—Ephesusfo 6:11, 13-18a

Dem ntsi hom mfa homho nhyc Nyankopɔn asɛ; hom nsiw abɔnsam kwan, na obuguan efi hom nkyɛn.

—James 4:7

Osiandɛ nyia ɔwɔ hom mu no (Christ) sɔ kyeɛ nyia ɔwɔ wiadze (Satan).

—1 John 4:4b

*Ebɛnadze ntsi na Satan guan:
osiandɛ Christ tse wo mu!*

Ono Nye Nyankopon ne ndze

Nyankopon . . . nda a odzi ekyir yi mu sakasa akyere hen wo ne Ba mu; ono na sahye no adze nyina odzifo a onam no do so yee wiadze horow. —Hebrewfo 1:1a, 2

Na ne nkyerckyerɛ yee hɔn aho-
bow, osiandɛ okyerckyerɛ hɔn dɛ
nyia ɔwo tum, na ɔntse dɛ kye-
rɛwfo no. —Mark 1:22

Hendze, Nyame kor na yɛwo,
Egya no a adze nyina fir no mu, na
hen so yɛwo hɔ ma no, nye Ewura-
dze kor, Jesus Christ a adze nyina
nam no do, na hen so yɛnam no do.
—1 Corinthfo 8:6

Na ɔmaa no tum dɛ ombu atsen

so, osiandɛ ɔye nyimpa Ba.

—John 5:27

Ono na okɔr sor no, ɔwo Nyan-
kopon nyimfa; na abɔfo nye
tumdzifo, nye ahoodzenfo wɔabre
hɔnho adze ama no. —1 Peter 3:22

Na iyi ntsi na Christ wui na
ɔsoɔree baa nkwa mu, ama ɔaaye
ewufo nye atseasefo hɔn Ewura-
dze. —Romefo 14:9

Na Jesus bekasaa kyere hɔn dɛ,
Wɔdze sor nye asaase do tum nyi-
na ama me. —Matthew 28:18

Na okyerckyerɛ hɔn dɛ nyia
ɔwo tum, na ɔntse dɛ kyerɛwfo
no. —Matthew 7:29

CHRIST DZE TUM KASA NNA ODZE TUM 23 SO YE NDWUMA

Na onyanee no, obraa mframa
no, na osee po no de, Taa dzinn!
Na mframa no dwee, na oyee
dzinn koraa. —Mark 4:39

Odze tum saã yarba

Na mbre obeye ma hom ehu de
nyimpa Ba no wo tum wo asaase
do de odze bon kye, (osee mbu-
buinyi no de), Mese wo de, Socr, fa
wo kete na ko wo fie. Na osocree,
na ntsemara ofaa kete no, na osii
mu wo hon nyina enyim koree. Na
omaa hon nyina ho boow hon, na
wohyee Nyankopon enyimnyam
de. —Mark 2:10-12a

Na obae bosuoo ne nsamu maa
no do; na papu no fii no do, na
osoom hon. —Mark 1:31

Christ tu mbonsam gu

Na sunsum fi no twaa no ehim
na okaa mu kese fii no mu firii. Na
hon nyina ho boow hon ara ma wo-
bisabisaa honho de, Ebenadze nye
yi? nkyerakyere fofor ben a! odze
tum hye esunsum fi mpo, na wo-
tsie n'asem. —Mark 1:26, 27

Odze tum nyaan ewufo

Na osee de, Aberantse, mese wo
de, Socr. Na nyia owui no, osocree,
na ohyee ase kasae. Na odze no
hyee ne na nsa. —Luke 7:14b, 15

24 CHRIST MA N'AKADOFO TUM NYE AHOODZEN A, OHYE OTAMFO NO, NO TUM NYINARA DO

Hwe, mama hom tum de hom
ntsiatsia nwo nye nyankoma-nke-
tsebowa do nye otamfo ahoodzen
nyina do: na biribiara runntum
nnye hom hwee. —Luke 10:19

Na ofree n'esuafo duebien no
baa ne nkyen no, omaa hon tum
wo esunsum fi do, de wontu hon,
na wonsa nyarba nyina, nye
ahoomberew nyina.

—Matthew 10:1

Na nokwar mese hom de, Obiara
a obese kokwaa yi de, Tutu na
kohwe po mu, na onnye ekyingye
wo n'akoma mu, na obegye edzi de
dza orese no oreye ho no, obeye
ama no. —Mark 11:23

Nokwar, nokwar, mese hom de,
Nyia ogye me dzi no, ndwuma a
meye no, no so beye, na dza okyen
yinom na obeye, osiande moroko
Egya no ho. —John 14:12

Na Jesus see no de, Se ibotum a!
Nyia ogye dzi no, ndzemba nyina
botum aye ho ama no. —Mark 9:23

Nye no tum kseye mbordo a
owo hen a yegye dzi no do, de mbre
no tum ahoodzen adzeye tse a.

—Ephesusfo 1:19

Mutum adze nyina ye wo nyia
(Christ) ohye me dzen no mu.

—Philippifo 4:13

*Kā hɔn enyim. Tu hɔn gu wɔ
Jesus dzin mu*

Osiandɛ ɔase no dɛ, Sunsum fī,
fī nyimpa no mu! Na obisaa no dɛ,
Wo dzin dze dɛn? Na ɔsee no dɛ,
Me dzin dze Legion, osiandɛ yɛdɔɔ
sɔ. . . . Na esunsum fī no fiir edzi
kehɛɛn mpreko no mu, na okuw no
nyina faa twitwi kesiaan ɔbo
kronn no koguguu po no mu.
—Mark 5:8, 9 na 13b

Jesus . . . bɔɔ sunsum fī no ham
see no dɛ, Owo, sunsum mmum
nye tsitsifo, mara mehyɛ wo dɛ fī
no mu fī, na mma nnkɔ no mu bio.
Na ɔkaa mu na otwaa no ehim pii

no, ofii no mu firii; na ɔbeyɛɛ dɛ
owufo, ma dodowara see dɛ, Oewu.
Na Jesus suoo ne nsamu maa no
do, na ɔsɔcree. —Mark 9:25b-27

Na ɔyɛɛ Paul yaw na ɔdaan
noho see sunsum no dɛ, Mehyɛ wo
wɔ Jesus Christ dzin mu dɛ fī no
mu fī. Na ofiir edzi dɔn no ara mu.
—Ndwuma 16:18b

Na Jesus bɔɔ no ham see dɛ, Ka
w'ano to mu, na fī no mu fī. Na
abɔnsam no twaa no hwee finim-
fin no, nna ofii no mu firii, na ɔan-
nye no hwee. —Luke 4:35

Dem ntsi so nna Nyankopon maa no do osorsor, na omaa no dzin bi a obo dzin biara do: de, Jesus dzin mu na anankoroma nyina nkotow. —Philippifo 2:9, 10a

Na biribiara a hom besere wo me dzin mu no, ono na mebeye, ama Egya no eenya enyimnyam wo Ba no mu.

—John 14:13

Ber a menam gyedzi mu nye me yer na me mba sanee baa Ebibirmu bio de, merebeyede dwuma ama Christ no, menyɛ tseew anafua bi, hun de Sunsum bon bi a, oye hu butuw mo do. Ber a memaa m'anankoroma do dze ka ne dze hwede ampara obi butuw mo do anaa no, odze ahodzen kese bi suun m'anankoroma dze no awerefir mu. Na ntsemara, obaa mo do de, oribemia mo kon abo memen. Minyaa kwan tseamu kaa nkasafua ebiasa per de, "Jesus boa me." Amon mu ho ara na oyewee. Mfe eduonu-awotwe ekyir nye yi a, bi nnsii bio. Tum kese bi a oye hu wo Jesus Christ ne dzin mu a, oka Satan na esunsum bon nyina gu. Bo Christ ne dzin nya nkwaye na nyifirmu. (Romefo 10:13)

Ewuraba bi ka kyerede emi na me yer de, aber a owo ntoado skuul no, aberentse bi nye no kotuu mpasar wo keteke kwan bi do. Wodur beebi no, aberentse no yede obokum no ma oakeye de, keteke na oekum no.

Ber a, ewuraba no tsɛaa no wɔ Jesus Christ dzin mu no, aberɛntɛ no n'ahoodzen nyinara dwedwee. Ewuraba no nam Jesus no tum do maa aberɛntɛ no dzii n'eyim komm ara dze kodur skuul ho bio.

Ewuraba bi so kaã kyereɛ emi na me yer de, ne nkatasia ber mu no, nkwasea mu ara, ɔdze ne dan maa sebramufɔ kuw bi ma wobezi ehyia wɔ ho. Iyi ekyir no, esunsum bon hyɛ ase de wɔrobɔ ne dan mu ndzɛmba ahwetsɛ. Ahomtsew mu ara, ɔpaam hon fir ne dan no mu wɔ Jesus dzin mu. Ekyir no ogyaa no ho nwionn maa Jesus Christ.

Mma nnya ehumbɔbɔr, anaaso nndzi yaw mma Satan anaa esunsum bon dabiaraɔa. Hon botae ara nye de wobɔtwe wo ma enye hon aye kor sen de enye Nyankopon beye kor. Christianyi Panyin bi a, ɔyar honam mberɛw na adwen mu haw kaã nsem bi a, nna Satan rekekã kyere no no kyere me. Oye n'adwen de obetsie no kakra ahwe. Me maa ɔtsee no ho ase de Satan awea wɔ nyimpa ndaadaa ho, na orunntum nngye n'asem kor mpo a ɔkã no nndzi. Mekã Satan n'enyim wɔ Jesus ne tum dzin no mu. Banyin no kãa de, "Oye me de wɔ de ebaa ha anafua yi." Onyaa asomdwee wɔ Christ mu adapɛn enu ansaana oruwu.

—Watson Goodman

NSORSOREE A ƆDA CHRIST NA SATAN HON NTAMU

Christ ye Ɔboadze Nyankopon

Osiandɛ no mu na wobɔɔ adze nyina, dza ɔwɔ sor nye dza ɔwɔ asaase do, ... adze nyina wonam no do bɔɛ, na wobɔɛ maa no.

—Colossaefo 1:16

Christ ma kan na asomdwee

Dɛ ɔbɛhyeren ama hon a wɔtsetse sum mu nye owu no sunsum ase; na wɔatsentsen hen anan ako asomdwee kwan no do.

—Luke 1:79

Na afei asomdwee Ewuradze nankasa ɔmma hom asomdwee daa wɔ adze nyina mu.

—2 Thessalonicafo 3:16a

Esunsum bon na Satan sɛɛ adze

Owifo no mmba gyedɛ orubowia, na oeku, na ɔasɛɛ.

—John 10:10a

Na asaase nye po ndue: osiandɛ abɔnsam dze ebufuw kɛse esian aba hom nkycn, osiandɛ onyim dɛ ne ber a ɔwɔ ye tsia.

—Nyikyere 12:12b

Satan ma sum, amandzehu

Emumuyefo kwan tse dɛ sum: wonnyim dza wofintsiw.

—Mbcbuscm 4:19

Na obirempon no so wui na wosiee no. Na samanadze na ɔmaa n'enyi do, na ɔwɔ amandzehu mu.

—Luke 16:22b, 23a

NSORSOREE A ODA CHRIST NA SATAN HON NTAMU

29

Christ ye nokwar

Na Asem no beye honam, na obosore hen mu, na yehun n'enyimnyam de Egya no ne Ba kor-too no n'enyimnyam a adom nye nokwar ahye no ma.... Se hom tsena m'asem mu a, nna hom ye m'esuafo ampa; na hom bohu nokwar no, na nokwar no beye hom adehye. —John 1:14 na 8:31b, 32

Odo ahye Christ ma

Iyi mu na yedze hu do, osiande ono odze no nkwa too ho maa hen, na ose hen so de yedze hen nkwa to ho ma enuanom no. —1 John 3:16

Satan ye ator Egya

Hom fi hom egya abonsam no mu, na hom egya n'akondodze na hom pe de hom ye. Ono na oye owudzifo fir ahyese no, na onntse-na nokwar mu, osiande nokwar no nnyi no mu. Se oka atofosem a, ofi nankasa n'adze mu na oka, osiande oye otorfo nye atofosem n'egya. —John 8:44

Satan kenyan otan

Se wiadze tan hom a, hom nyim de otan me ansaana otetan hom. —John 15:18

Na honam ndwuma no da edzi pefee, ... otan, ... ebufuw

—Galatiafo 5:19a, 20

NSORSOREE A ODA CHRIST NA SATAN HON NTAMU

Christ tsew okra ho

Na se yenantsew kan mu de mbre ono owo kan mu no a, yenyinya nkitahodzi wo hen mu, na ne Ba Jesus Christ bogya no tsew hen ho fi bon nyina mu.

—1 John 1:7

Dem ntsi afei mbom a woedua no bogyaa do ebu hen bem yi, wonam no do begye hen nkwa efi ebufuw no mu.

—Romefo 5:9

Christ ma onnyiewiei nkwa

Na iyi nye onnyiewiei nkwa, de wobohu owo, nokwar Nyame kor no, nye nyia esomaa no, mekyere Jesus Christ.

—John 17:3

Satan gu okra ho fi

Mma hom ndaadaa homho; O-nyankopon wonnsi no atwetwe; dza nyimpa dua no, onara na obo-bu. Na nyia odua ma nankasa no honam no, ofi honam mu bobu prwee.

—Galatiafo 6:7, 8a

Nyia nye bon fir abonsam, osiande abonsam na ofi ahyese yee bon.

—1 John 3:8a

Satan gya hen ko onnyiewiei owu mu

...nwora no nye obon no ne mba; otamfo a oduaa hon nye abonsam;...Na de mbre woboboa nwora no ano wohyew no wo gya mu no.

—Matthew 13:38-40a

Oye wiadze yi do hen seisei

Menye hom nnkekasa pii bio, na wiadze hen no reba, na onnyi biribiara wo mo mu. —John 14:30

Satan ye hen. Se ndzemba nnko do yie a, fa asodzi ma no

Nnye yi nye nyansa a ofi sor, na mbom dza ofi asaase nye honam nye abonsam no a. Na mbre nyinkun nye mansotwe wo no, ho na sakasaka nye adze a oye tan nyina wo. —James 3:15, 16

Se Satan nya kwan a, osee fahodzi d a wodze som Christ bagua mu. Orunntum nnsese w'akoma-do a ewoma Christ no.

Sie gyedzi no!

Ye nokwarfo ma Christ kesi owu mu

Na worisiw Stephen abo no, ofree de, Ewuradze Jesus, gye mo sunsum. Na obuu ntwer, na odze ndze kase tsēaa mu de, Ewuradze, mma mmfa bon yi nnto hon do. Na okāa yi no, otoo nda.

—Ndwuma 7:59, 60

Christ ne wiadze do ahendzi

Na n'ahendzi na n'asomdwee he tre nnkodu ewiei, wo David ahengua do na n'ahendzi do, de obe-tsim no, na odze atsembu na tse-nenee awowaw no ofitsi nde dze e-kesi mbersantsen. —Isaiah 9:7a

CHRIST TAMFO—WIADZE TUMDZIFO A OREBA NO

*Bɔn Nyimpa no a Satan
ama no tum no*

Afei yekotow sere hom, enua-
nom, wɔ Jesus Christ ne mbae nye
hen mboa a yɛbɔboa hen ano wɔ ne
nkɛn no ho. Mma obiara ndaa-
daa hom wɔ biribiara ho, osiande
da no nnkɛba, gyese gyedzi ho
asehwe no aba ana, na woeyi bɔn
nyimpa no edzi, ɔsɛ ba no a ɔho-
ran noho, ɔmema noho do tsia dza
wɔfrɛ no Nyame, anaa dza wɔsɔr
no nyina, ma ɔtsena Nyankopɔn
asɔrdan mu dze noho kyere de ɔno
nye Nyame. Nna nkyii wobeyi
nyia onndzi mbra biara do no
akyere, ɔno na Ewuradze Jesus
dze n'anomu ehuhuw boku no, na

ɔdze ne mbae mfirii ama ɔahera;
ɔno ne mbae no ɔnam abɔnsam e-
dwuma do ba, wɔ tum nye nsen-
kyeredze nye ator anwanwadze
nyina mu.

—2 Thessalonicafo 2:1, 3-4, 8-9

... na dragon (Satan) no dze no
tum, nye n'ahengua, nye ahoɔ-
dzen kɛse maa no. ... na womaa
no tum wɔ mbusuakuw nye nkorɔ-
fo, nye kasa nye aman nyina do.

—Nyikyere 13:2b na 7b

Na wɔkotowee sɔɔr dragon no,
de ɔdze no tum ama abowa no, na
wɔkotowee sɔɔr abowa no see de.
Woana nye abowa no sɛ? na woa-
na botum nye no edzi akɔ?

—Nyikyere 13:4

CHRIST TAMFO NO BOKŌ ETSIA AHOTSEWEEFO

33

Na obekā nsem etsia Osorsornyi no na sama Osorsornyi no n'ahotseweefo no aberɛ: na obodwen de obɛsakyɛ mber na mbra; na wɔdze hɔn behyɛ ne nsa ma ekodu ber bi na mber na ber fā. Na wɔbɛtsena ase ebu atsen, na wɔbɛgye ne nsamu tumdzi no, de wɔbɛsa no na wɔasɛ no dze ekesi ase.

—Daniel 7:25, 26

... na wɔmaa no kwan de ondzi tum abosoom eduanan ebien. Na obuee n'ano kāa ebususem tsiaa Nyankopɔn, de obekā ne dzin, nye ne ntamadan, mekyɛ hɔn a wɔtsetse sor noho no ebususem.

Na wɔmaa no ho kwan de ɔnye ahotsewfo no ndzi akō, na ondzi hɔn do konyim: na wɔmaa no tum wɔ mbusuakuw nye nkorɔfo, nye kasa nye aman nyina do. Na hɔn a wɔtsetse asaase do nyina bokotow no, hɔn a wɔannkyerɛw hɔn edzin wɔ Eguambaa no a wofi wiadze ahyɛse kum no no no nwoma no mu no. Sɛ obi wɔ aso a, wɔmma ontsie.

—Nyikyɛ 13:5b-9

Kō gyedzi no kō pa, suo onyiewiei nkwa a wɔbɔɔ dzin frɛ wo a idzii ho adanse pa no wɔ adasefo pii enyim no mu.

—1 Timothy 6:12

MMA NNSOM CHRIST TAMFO NO NO HONYI DABIARADA

*Wiadze Asor panyin bi
boa Christ tamfo no ma
ɔdaadaa wiadze.
Som anaa wu!*

Na ɔdaadaa hɔn a wɔtsetse a-
saase do, wɔ nsenkyeredze a
wɔdze maa no de ɔnye wɔ abowa
no enyim ntsi; ɔkã de wɔnye abo-
wa no a afɔwa piraa no, na ɔtse
ase no no honyi. Na wɔdze maa no
de ɔmfa ahom mma abowa no no
honyi no, ma abowa no no honyi
no aakasa, na ɔmma wonku do-
dow a wɔnnkɔkotow abowa no no
honyi no. Na wɔkyeer abowa no,
nye nkɔnhyɛnyi torfo no a ɔyɛɛ
n'enyim nsenkyeredze dze daadaa

hɔn a wɔgyee abowa no ne nsew-
hyɛ, nye hɔn a wɔkotoow no
honyi: wɔtoow hɔn beenu enyimon
guu ogya nsutaɛe a brimstone
dzɛw mu no mu.

—Nyikyerɛ 13:14, 15 na 19:20

*Nyankopɔn no nkorɔfo pow
enyame tofor biara*

Se ɔba no dem a, hen Nyanko-
pɔn a yesom no no obotum de
ɔgye hen fi fononoo gya framfram
no mu; na ɔno na ɔbɛgye hen efi
ɔwo, ɔhen, wo nsamu. Na se annye
dem mpo a, ɔhen, hu de yeron-
som w'abosom, yeronnkotow
nnsɔr ohonyi a edze esi hɔ no.

—Daniel 3:17, 18

CHRIST-TAMFO: PEN DO ANAA KYEN KOM 35

Na ɔma wɔhyɛ, nkakraba nye akɛse, ahonyafo nye ehiafo, adehye nye nkowaa nsew wɔ hɔn nsa nyimfa, nye hɔn momapɔw do; na eso de obi nntum nntɔ anaa ɔnntɔn, gyede nyia ɔwɔ nsewhye no, anaa abowa no ne dzin nkanee nko. Ha na nyansa wɔ. Obi a ɔwɔ ntseasee, wɔmma ɔnkan abowa no ne nkanee dodow; na ɔye nyimpa nkanee: na ne nkanee si ahaesia eduosia esia (666).

—Nyikyere 13:16-18

*Da papa bi reba ma hɔn a
wɔagyehɔn nkwa no*

Na ɔsee me de, Woyi nye hɔn a wofi ahohia kɛse no mu no, na wɔahor hɔn ntar, na aye fitaa wɔ

Eguambaa no bɔgyaa mu. Dem ntsi na wɔwɔ Nyankopɔn ahengua no enyim; na wɔsom no adzekyee nye adzesaa wɔ n'asɔdan mu: na nyia ɔtse ahengua no do no betserɔw ne ntamadan mu akata hɔn do. Okom renndze hɔn bio, na eso nsukom renndze hɔn bio; na eso ewia anaa ɔhyew biara rennkā hɔn: na Eguambaa no a ɔwɔ ahengua no finimfin no beyɛ hɔn guanhwefo, na ɔdze hɔn ako nkwa nsubura ho: na Nyankopɔn bepepa nyinsuwa nyina efi hɔn enyiwa mu.

—Nyikyere 7:14b-17

*Obeye de edze okom behen Osor
Ahenman mu sen de edze ɔmee
bɔkɔ Hell!*

**36 MBUSU AKA HON A WOSOM CHRIST TAMFO
NO ANAA WOGYE NE NSEWHYE, WO HON NYIM-
PADUA HO AMA WOETUM ATO, ANAA WOATON**

Na abofo bi so a otsia ebiasa dzi hon ekyir, dze ndze kese see de, Se obiara kotow abowa no nye no honyi, na ogye ne nsewhyẽ wo no momapɔw anaa ne nsa do a,

Ono na abɔnom Nyankopɔn ebufuw wenyin a wosiesie no gyenengyenen gu n'ebufuw kuraba mu no bi; na wobeyẽ hon ayakayakadze, wo ogya nye brimstone mu, wo abofo kronkron no nye Eguambaa no enyim:

Na hon ayakayakadze wusiw bɔfow sor mbersantsen mfe-

santsen; na hon a wokotow abowa no nye no honyi nye obiara a ogye ne dzin nsewhyẽ no, wonnyi ahomgye adzekyee nye adzesaa.

Ha na ahotsewfo abotar wo, hon a wosie Nyankopɔn ahyɛdze nye Jesus gyedzi no.

Na metsee ndze bi fi sor see me de, Kyerɛw, Ofitsi dze ko yi, nhyira nye ewufo a wowu Ewuradze mu; nyew, Sunsum no se, ama wɔaahom efi hon bere mu; na hon ndwuma dzi hon ekyir.

—Nyikyere 14:9-13

KONYIMDZI A ƆWO SATAN NE NSEWHYE NA 37
NO HONYI DO, ANSAANA NYANKOPON
N'EBUFUWHYEW ABA ASAASE DO

Abɔfo esuon a wokura mbusu-
haw esuon a odzi ewiei na hɔn mu
na Nyankopon ebufuw ebua tun.
Na muhun biribi a ɔtse de ahwe-
hwe po a ogya fora mu, na hɔn a
wodzii abowa no nye no honyi,
nye ne nsewhyɛ, nye ne dzin nka-
nee ho konyim no ginyinagya
ahwehwe po no ho kurakura Nya-
kopon nsanku. Na wɔtow Nya-
kopon akowaa Moses ndwom no,
nye Eguambaa no no ndwom, de,
Ewuradze Nyankopon, adze nyina
do Tumfo, wo ndwuma ye akese
na ɔye nwanwa; mbersantsen
Hen, w'akwan tsen na ɔye nokwar.

... Na metsee ndze kɛse bi a ofi
asɔrdan no mu rese abɔfo esuon
no de, Hom nko nkohue Nyanko-
pon ebufuw nkuraba esuon no ngu
asaase do.—Nyikyɛɛ 15:1b-3 na 16:1

Na muhun hɔn a wotwitwaa hɔn
etsir wɔ Jesus dasedzi, nye Nyan-
kopon asem ntsi hɔn akra, nye hɔn
a wɔannkotow abowa no, anaa no
honyi, na wɔanngye nsewhyɛ no
wɔ hɔn momapɔw nye hɔn nsa do
no; na watsenaa ase nye Christ
dzii hen mfe apem.

—Nyikyɛɛ 20:4b

38 ARMAGEDDON, OKO A, CHRIST SIW ANO

*Mbonsam boaboa aman ano
ma wokō*

Na woye mbonsam esunsum a woye nsenkyeredze, na wofir kō wiadze nyina ahemfo hō, kōboaboa hōn ano ma Nyankopon, adze nyina do Tumfo, ne da kēse kō no. Na wōboaboaa hōn ano kōr beebi a wofre no Hebrew kasa mu HarMagedon. —Nyikyere 16:14 na 16

*Christ gye n'asaase na no
Nkorofa a ɔasan mu eyi
hōn a ɔye-Israel*

Hwe, mebeye Jerusalem nten-tan kuraba . . . Na ɔbeba wō da no mu de mebeye Jerusalem ɔbo dur-dur mama aman nyina; hōn a

wodze bōsoa hōnho nyina bepira-pira; na asaase do amanaman nyina bōboaa hōn ano aba no do. Nna Ewuradze befir edzi, na ɔnye amanaman no akōkō, de mbre ɔkōe wō nkōda mu no. Na iyi beye ɔyardom a Ewuradze dze bōbo amanaman a woetu Jerusalem do sa no nyina: ber a wogyinagyina hōn anan do no, hōn honam botwintwam, na hōn enyiwa so etwintwam wō hōn etu mu, na hōn tekyerema etwintwam wō hōn anomu.

—Zechariah 12:2a, 3; 14:3 na 12

Se Nyankopon wō hēn afā a, woana na otsia hēn?

—Romefo 8:32a

CHRIST NYE WIADZE HEN A, ODZI EWIEI KORAA

39

Na wofi sor ada Nyankopon ebufuw no edzi etsia nyimpa a wɔdze brakyew siw nokwar no kwan no hɔn emumuye nye hɔn brakyew nyina. —Romfo 1:18

Na afɔwa ndandam fi n'anomu fir a ɔdze rubotwitwa amanaman: na ɔdze dadze poma bohwe hɔn do: na ɔno na otsiatsia Nyankopon adze nyina do Tumfo no n'ebufuhyew wenyintwer no do. Na ɔwɔ dzin bi a wɔakyerew no ne ntar do nye n'asere do, **AHEMFO HEN, NYE EWURANOM EWURADZE.** —Nyikyere 19:15, 16

Christ tamfo no dzi hen mfe kuma bi. Christ dzi hen wɔ ha

mfe apem na ekyir no oedzi hen afeboɔ

Na wɔbɛye Nyankopon nye Christ asɔfo, na wɔnye no edzi hen mfe apem. —Nyikyere 20:6b

Na ahemfo no hɔn nda no mu na ɔsor Nyankopon bema ahendzi a wɔrennsɛ no da, eso wɔrenndan n'ahendzi nngya ɔman fofor bi do. —Daniel 2:44a

Ɔwɔ de aman nyinara som Christ, a ɔye Ewuradze no

Ewuradze, amanaman a aye hɔn beba abakotow w'enyim; na wɔa-hye wo dzin enyimnyam.

—Ndwom 86:9

40 SATAN DZI ƆKŌGU WƆ NYANKOPƆN ENYIM

Na akodzi baa sor: Michael nye n'abɔfoe nye dragon no dzii akō, na dragon nye n'abɔfoe no wɔkōe; na woenntum hɔn, esɔ woennya tsenabea wɔ sor bio. Na dragon kokroko no, ɔwɔ dadaw no a wɔfrɛ no Abɔnsam nye Satan no, wiadze nyina daadaafo no, wɔtoow no kyeen asaase, na wɔtoow n'abɔfoe kɔa no ho gui. Na metsee ndze kɛse bi wɔ sor dɛ, Afei na hɛn Nyankopɔn nkwagye, nye ahoɔzen, nye ahendzi nye ne Christ no tumdzi no aba: osiandɛ wɔatow hɛn nuanom hɛn tɔafo no akyen, ɔno a ɔtɔatoa hɛn wɔ hɛn Nyankopɔn enyim adzekyee nye adzesaa no. —Nyikyere 12:7-10

Dem kō yi mu konyimdzi akodze

Na wɔnam Eguambaa bɔgyaa, nye hɔn dasesɛm do dzii konyim; na wɔanndo hɔn nkwa araa dze kodur wu mu. —Nyikyere 12:11

Satan n'ewiei a, ɔmmɔ adze da

Na ogya fi sor wɔ Nyankopɔn nkyɛn behyeew hɔn. Na abɔnsam a ɔdaadaa hɔn no, wɔtoow no kyeen gya nye brimstone nsutaae no mu, hɔ na abowa no nye nkɔnhɔnyɛi torfo no so wɔ; na wɔbɔyɛ hɔn ayaayaadze adzekyee nye adzesaa mbersantsen mfesantsen. —Nyikyere 20:9b na 10

ONNYIEWIEI AHENMAN NO YE WOANA DZE? 41

Nkye Lucifer botum aye setsie edzi sor dɛw afeboɔ, na mbom, opeer dɛ obedzi hen wɔ Nyankopɔn N'ahenman mu.

(Kenkan Isaiah 14:13-14 wɔ krata-afɛ 3.)

Ewuradze Christ dzi hen afeboɔ

Owo, Ewuradze, na akɛseyɛ, na ahooɖzen, na enyimnyam, na konyimɖzi, na tumɖzi dzi wɔ wo: na dza ɔwɔ ɔsor na asaase nyinara ye wodze; ɔwo, Ewuradze, na ahendzi no ye wodze, na ɔwo na woama wo do aye adze nyinara otsitsir.

—1 Mbermunsem 29:11

Na dɛ mbrɛ hɔn nyina wu wɔ Adam mu no, demara so na hɔn nyina benya nkwa wɔ Christ mu.

Na obiara wɔ nankasa ne kyɛpen do: Christ nye eduaba kan, na nkyii hɔn a wɔyɛ Christ dze, wɔ ne ba mu. Nna nkyii ewiei no reba a ɔdze ahendzi no behyɛ Nyankopɔn nye Egya no nsa, ber a ɔama mpanyindzi nye tumɖzi nye ahooɖzen nyina aye kwa. Na otwar dɛ odzi hen kodu dɛ ɔdze n'atamfo nyina egu n'ananadze. Na ɔtamfo a odzi ekyir a ɔbɛma ɔayɛ kwa, nye owu.

—1 Corinthfo 15:22-26

Na ɔbofo a otsia esuon no heneɛ, na ndze akɛse gyegyegyegyee wɔ sor, na wɔsee dɛ, Wiadze ahendzi abɛyɛ hen Ewuradze nye ne Christ dze: na obedzi hen mbersantsen mfesantsen.

—Nyikyere 11:15

42 SATAN NA ESUNSUM BON, A W'ATAMFO

*Satan dze obarimba anaa obaa
a onye ne saso da; nyinsen a
wotu gu, nye sunsum bon a,
odze heen nyimpa mu no, see
nyimpadua na okra*

*... mbarimba ... dzedzewee wo
hon akondo mu wo honho nkor-
kor, ... na wonyaa akatua a ofata
hon mfom wo honankasa*

—Romefo 1:27

*Ndzemba esia na Ewuradze
kyir; ... Nsa a okā bogya a odzi
bem gu.*

—Mbebusen 6:16, 17

*Nna oko kafa esunsum esun fo-
for a womuo sen nankasa ka no
ho, na wobehen mu tsena ho: na
nyimpa no n'ekyir asetsena ye
bon sen nkan no dze.*

—Matthew 12:45a

*Hwehwe Tseasefo Nyankopon no
nkotoo. Mma nnko nyame tofor bi
ho nnkwhwehwe daakye nsem anaa
nyimpa n'adwen mu, anaa de ibenya
ayarsa anaa sunsum mu akwan-
kyere.*

*Satan Nyankopon do etuatsew-
nyi no hye iynom nyina ekyir. Odze
wo ko Satan n'etsiodzen nkowasom
mu. Christ nkotoo na obotum ama
wo fahodzi.*

*Mma nngyaa woho nnhye sun-
sum biara a, onnye Nyankopon no
Sunsum Kronkron no ase. Gye Bible
(Nwoma Kronkron) no, na Ewuradze
Jesus Christ nkotoo dzi.*

(Hwe Nyikyere 19:13.)

DODOWARA BEBA NA WOABEDAADAA DODOWARA

43

*Nkyerekkyere biara a, opaa fi
bɔnfakye kwan tsɛaba mu no,
ahosan na pon a ɔnam Christ
no bogya, na ne nyimpadua mu
no, ye ator na ndaadaa.*

Na Jesus buae see hɔn dɛ, Hom
nhwɛ yie amma obi aanndaadaa
hom. Na dodowara beba wɔ me
dzin mu dɛ, Emi nye Christ no, na
wɔadaadaa pii. Na nkɔnhycɔ
atorfo pii bɔsoɛr na wɔadaadaa
dodowara. —Matthew 24:4, 5 na 11

Na dodowara wɔ hɔ a menya
hom hɔn ho asem nkɛɛ, na afei so
medze nyinsu merɛkɛ kyere hom,
dɛ wɔye Christ mbeamudua no
atamfo: hɔn ewiei nye ɔsɛɛ, hɔn

nyame nye yafun.

—Philippifo 3:18, 19a

Fa kye ma wɔmfɛ nkyɛ wɔ

Na sɛ hom dze nyimpa hɔn
mfom kye hɔn a, hom sor Eɣya so
dze bekyɛ hom. —Matthew 6:14

*Christ bogya a ɔsom bo no
nna ɔpon*

Dɛ hom nyim dɛ wɔammfa
ndzɛmba a ɔprɔw, dwetɛ anaa si-
ka, ... na mbom Christ bogya a
ɔsom bo no a, dɛ eguambaa a
dzɛm nye nkekaa nnyi no ho:
... Hom nam no do aye agyedzifo
wɔ Nyame a onyaan no fii ewufo
mu, na ɔhyɛ no enyimnyam no
mu. —1 Peter 1:18a, 19 na 21a

Bɔn mbra edzi mo do tum

Na hɛn nyinara ayeyɛ dɛ obi a
no ho egu fi, na hɛn tseneneɛ nyi-
nara tse dɛ atar fi pɔtɔɔ; na hɛn
nyinara yɛpa dɛ ahataw; na hɛn
emumuyɛ soa hɛn kɔ dɛ mɛrama.

—Isaiah 64:6

*Nyankopɔn n'ebufuwhyew wɔ
asɔɔɔzen sunsum do*

Nkan no hom nantseew mu dɛ
mbre ɔfa wiadze yi mber do, dɛ
mbre ɔfa wimu tum panyin no afa-
mu, sunsum a ɔyɛ edwuma sesei
wɔ asɔɔɔzenmba no mu a; nkyc
hɛn nyina so tse hɛn mu bɔ hɛn
bra wɔ honam akɔndɔ mu, na

yɛyɛ dza honam nye adwen pɛ, na
yɛyɛ awosu mu ebufuwmba dɛ
nkaa no so. —Ephesusfo 2:2, 3

*Satan dzi hɛn a wɔnnɔgye hɛn
nkwa no hɛn do wura*

Na sɛ hɛn asɛmpa no do kata a,
ɔkata wɔ hɛn a wɔrehera no mu,
hɛn mu na wiadze yi nyame efura
hɛn a wɔnnɔgye ndzi enyi, amma
woennhu Christ a ɔyɛ Nyanko-
pɔn suban no n'asɛmpa enyi-
mnyam ne kan. —2 Corinthfo 4:3, 4

Christ mu a konyimdzi wɔ

Dem ntsi afei afɔbu nnyi hɔ
mma hɛn a wɔwɔ Christ Jesus mu.
—Romefo 8:1

NKORŌFO A WŌNNGYEE HŌN NKWA NO YE SATAN DZE

45

Kwā no nye wiadze; aba pa no nye ahenman no ne mba; nwora no nye ɔbɔn no ne mba.

—Matthew 13:38

Hom fi hom egya abɔnsam no mu, na hom egya n'akɔndɔdze na hom pɛ dɛ hom yɛ. —John 8:44a

*Yetsew Nyankopɔn do etua wɔ
Adam mu*

Nyia ɔnnka mo ho no, na ɔnye me enya; nyia ɔnye me mmboaboa ano no, ɔhotse gu. —Matthew 12:30

*Ne dem ho ntsi nna otwar dɛ
wɔwɔ hɛn fofor wɔ Christ no
Sunsum mu*

Dem ntsi sɛ obi wɔ Christ mu a, ɔyɛ abɔdze fofor: ndzɛmba ada-

daw no etwa mu, na hwɛ, ndzɛmba nyina aye fofor.

—2 Corinthfo 5:17

Mo nguan tsie me ndze, na minyim hɛn, na wodzi m'ekyir: na mema hɛn onnyiewiei nkwa.

—John 10:27, 28a

*Gyaa woho ma Ewuradze Jesus
Seiseiara*

Hwɛ, sesei nye enyisɔ ber; hwɛ, sesei nye nkwagye da.

—2 Corinthfo 6:2b

Sɛ yɛkɔ hɛn bɔn kyɛrɛ a, ɔyɛ nokwafo nye tseneneenyi dɛ ɔdze hɛn bɔn nyina bɛkyɛ hɛn, na ɔatsew hɛn ho wɔ dza ɔnntsen nyina ho. —1 John 1:9

46 ONNYIEWIEI KONYIMDZI WO CHRIST MU

Woana betsew hen efi Christ do no ho? Ahohia, anaa ahomtsew, anaa ɔhaw, anaa ɔkɔm, anaa adagyaw, anaa amandze, anaa afōwa a? Naaso iyi nyina mu yenam nyia ɔdɔɔ hen no do dzi konyim bor do. —Romefo 8:35 na 37

Osiandɛ biribiara a Nyankopɔn awo no odzi wiadze do konyim: na iyi nye konyim a oedzi wiadze do nyim no, mekyere hen gyedzi.

—1 John 5:4

*Ɔma hɔn a wodzi konyim no
akatua a ɔsɛ*

Nyia ɔwo aso ma ontsie dza Sunsum no kã kyere asɔrtɔw no. Nyia obedzi nyim no, ɔno na

mebɛma no manna a ohuntsa no bi, na mama no bobaa fufuw, na bobaa no do dzin a wɔakyerɛw a obi nnyim gyedɛ nyia onya no.

—Nyikyere 2:17

Na nyia obedzi nyim na oekura mo ndwuma mu ekesi ase no, mebɛma no amanaman do tum.

—Nyikyere 2:26

*Woho hia Nyankopɔn papanara.
Calvary kyere iyi pefee.
Nyankopɔn hia papanara
ma wo.*

Nnye dɛ henara yesɔ ye, dɛ yebu biribi dɛ ofi henankasa hen mu; na mbom hen sɔ a yesɔ ye no fi Nyankopɔn. —2 Corinthfo 3:5

*Enye Christ mbra
n'enyimnyam mu*

Dem ntsi se hom enya nye Christ asoer a, hom nhwehwe dza owo sor mbre Christ tse Nyankopon abanyimfa. Hom mfa hom adwen ngyina dza owo sor do, na nnye dza owo asaase a. Na ber a hom nkwa Christ befir no, hom so nye no befir enyimnyam mu. Dem ntsi hom mma wiadze akondo a owo hom mfafakuwa mu nnwu; ndwamansem, efifidze, akondo-nhyedo, akondo bon nye enyikaber a no so ye abosonsor; iynom ntsi na Nyankopon ebufuw ba seann-tse mba do a.

—Colossaefo 3:1, 2 na 4-6

*Anaa wandom wo nka Satan
ho afeboo*

Ono na obese hon a wowo bankum no so de, Hom a woadom hom, hom mfi me nkycn nko on-nyiewiei gya a woesiesie ama abonsam nye n'abofoe no no mu.

—Matthew 25:41

Emumuyefo besan ako Sheol, mekyere amanaman a hon were fir Nyame nyinara.

—Ndwom 9:17

Na se wo nsa na oto wo fin-tsidua a, twa: oye ma wo de edze abasin boko nkwa mu kycn de ewo wo nsa ebien dze boko Gehenna, wo gya a orundum da no mu.

—Mark 9:43

Bre woho adze

Na ofree abofraba baa ne nkyen, na odze no sii hon finimfin, na osee de, Nokwar mese hom de, gyede hom dan na hom ye de mbofraba, ono hom runntum nnhen Nyankopon ahenman no mu da. Dem ntsi, obiara a obebre noho adze de abofraba yi no, onoara na oye kese wo sor ahenman no mu.

—Matthew 18:2-4

Nu woho wo bon ho

John bae bonumae wo sar no do na opaa mu kaa nnuho enuma a odze ko bonfafir mu no ho asem. Na afei woyii John mae no ekyir no, Jesus baa Galilee bekaa Nyankopon asempa no, na osee de, Aber

no aso na Nyankopon ahenman no aben: hom nnu homho, na hom ngye asempa no ndzi.

—Mark 1:4 na 14, 15

Mese hom de, Dabida: na mbom gyede hom nu homho, ono hom nyina behera demara. —Luke 13:3

Dem ntsi hom nnu homho, na hom ndan homho, ma woaapepa hom bon efi hom ho, ma dem no ahodwee nda eefi Ewuradze enyim aba.

—Ndwuma 3:19

Ofitsi aber no Jesus hyee ase kaa asem na osee de, Hom nnu homho, na osor ahenman no aben.

—Matthew 4:17

(Toa do wo krataafa a, odzi do no do.)

GYE CHRIST DƐ W'AGYENKWA NDƐ

Fa woho ma Jesus Christ

Bobow wo kwan to Ewuradze do; twer no so, na ɔno ɔbɛma aba mu. —Ndwom 37:5

Na mbre Nyankopɔn dɔɔ wiadze nye yi, dɛ ɔdze ne Ba a ɔwoo no kor no mae, ama obiara a ɔgye no dzi no ɔaannhera, na oeenya onnyiewiei nkwa. —John 3:16

Na wɔsee no dɛ, Gye Ewuradze Jesus dzi, na wɔbɛgye wo nye wo fifo nkwa. —Ndwuma 16:31

*Nyankopɔn ma tum dɛ yenye
ne mba*

Na dodow a wɔgyee no no, ɔmaa hɔn tum dɛ wɔnye Nyankopɔn

mba, mekyere hɔn a wɔgye ne dzin dzi no a. Asomdwee na medze gya hom; mara m'asomdwee na medze mema hom: nnye dɛ mbre wiadze ma, na mema hom.

—John 1:12 na 14:27a

Bɔ Christ dzin wɔ bagua mu

... Se edze w'ano paa mu kɔ dɛ Jesus nye Ewuradze, na egye dzi wɔ w'akoma mu dɛ Nyankopɔn nyaan no fii ewufo mu a, wɔbɛgye wo nkwa: na akoma na wɔdze gye dzi kɔ tsenene mu, na ano na wɔdze paa mu kɔ kɔ nkwaye mu. Na kyerɛw no kɔ dɛ obiara a ɔbɛgye no edzi no n'enyi runnwu.

—Romefo 10:9-11

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